



## Ending The Epidemic Summit Call for Abstracts 2018

### Call for Abstracts!

The New York State Department of Health AIDS Institute (NYSDOH AI) welcomes your abstract proposal to share your expertise, innovative strategies, cutting-edge ideas, and implementation strategies with our Summit attendees!

The third annual Ending the Epidemic (ETE) Summit will be held on December 4 - 5, 2018 at the Empire State Plaza Convention Center, Albany NY. This year's Summit theme is "Making It Happen, Getting it Done!" The 2018 ETE Summit is intended to bring up to 350 key stakeholders.

#### How to Submit an Abstract:

Please complete this application to submit your abstract proposal for the 2018 ETE Summit: "Making it Happen, Getting it Done!" Presentations may be in one of the following formats: Poster presentation, TED Talk-Style presentation, and Workshop presentation. Applicants may submit more than one abstract for consideration. Required fields are marked with an asterisk (\*).

All abstracts are subject to a review by a committee comprised of a multidisciplinary team of the 2018 ETE Summit Planning Committee.

All abstract proposals must be submitted by September 24, 2018 at 11:59pm EST to be considered. Applicants will be notified by October 12, 2018 if their abstract has been accepted for presentation. Selected presenters will be contacted about assistance with travel and accommodations.

For further information, please contact:  
[ete@health.ny.gov](mailto:ete@health.ny.gov) or (518) 473 - 2903.

Thank you!



**Department  
of Health**

**AIDS  
Institute**

• HIV/AIDS • STD • VIRAL HEPATITIS • LGBT HEALTH • DRUG USER HEALTH •

**\* 1. Primary Contact Name**

**2. Preferred Pronouns**

**\* 3. Credentials**

**\* 4. Title/Position**

**\* 5. Organization**

**\* 6. Address**

**City/Town**

**State/Province**

**ZIP/Postal Code**

**Email Address**

**Phone Number**

**\* 7. Brief Biography (30-50 words about the presenter(s) that can be used in brochure)**



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### **Poster Presentations**

The poster session offers the chance to present ETE specific projects, programs and/or research in a visual format and offer opportunities for interaction and discussion.

### **TED Talk-Style Presentations**

TED Talk-Style presentations should create an energy boost for both you and your audience. The "Talks" should be no longer than 15 minutes in length and should have engaging, charismatic speakers whose talks expose new ideas that are supported by concrete evidence and are relevant to the audience. There will be limited slots for this presentation style.

### **Workshop Presentations**

This format is designed to provide a hands-on experience for those in attendance. Workshops could include a combination of interactive methodologies (mixed methods, case studies, lecture, video, audience response, etc.) that will fill a 60 minute breakout session.

#### **\* 8. Abstract Format**

Please select your preferred presentation format. Final selection for format type will be at the discretion of the review committee.

- Poster Presentation**
- TED Talk-Style Presentation**
- Workshop Presentation**



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### Workshop only questions

#### \* 9. Anticipated presentation teaching techniques

- Case discussion
- Group activities
- Handouts (Presenters will be required to provide their own copies)
- Other (please specify)
- PowerPoint
- Prezi
- Web-based materials/videos

#### \* 10. Anticipated audio/visual needs (screen, projector and laptop will be provided)

- Speakers (to play audio clips/files)
- WiFi access
- No anticipated audio/visual needs
- I will need Technical Assistance to set up my presentation
- Other (please specify)



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**\* 11. Select Program/Practice Area(s) of Abstract (Please select up to 3 most applicable areas for your presentation)**

- |  |   |
|--|---|
| <input type="checkbox"/> Identifying New Infections<br>( <a href="https://www.health.ny.gov/diseases/aids/ending_the_epidemic/docs/blueprint.pdf">https://www.health.ny.gov/diseases/aids/ending_the_epidemic/docs/blueprint.pdf</a><br>starts at page 17)   | <input type="checkbox"/> Long Term Survivors                  |
| <input type="checkbox"/> Linkage to HIV Care<br>( <a href="https://www.health.ny.gov/diseases/aids/ending_the_epidemic/docs/blueprint.pdf">https://www.health.ny.gov/diseases/aids/ending_the_epidemic/docs/blueprint.pdf</a><br>starts at page 19)  | <input type="checkbox"/> Peer Work                            |
| <input type="checkbox"/> PrEP and/or PEP<br>( <a href="https://www.health.ny.gov/diseases/aids/ending_the_epidemic/docs/blueprint.pdf">https://www.health.ny.gov/diseases/aids/ending_the_epidemic/docs/blueprint.pdf</a><br>starts at page 22)  | <input type="checkbox"/> Rapid Access to Treatment            |
| <input type="checkbox"/> Recommendations in support of decreasing new infections and disease progression.<br>( <a href="https://www.health.ny.gov/diseases/aids/ending_the_epidemic/docs/blueprint.pdf">https://www.health.ny.gov/diseases/aids/ending_the_epidemic/docs/blueprint.pdf</a><br>starts at page 24) | <input type="checkbox"/> Social Determinants of Health        |
| <input type="checkbox"/> Getting To Zero<br>( <a href="https://www.health.ny.gov/diseases/aids/ending_the_epidemic/docs/blueprint.pdf">https://www.health.ny.gov/diseases/aids/ending_the_epidemic/docs/blueprint.pdf</a><br>starts at page 29)  | <input type="checkbox"/> Sexual Health                        |
| <input type="checkbox"/> Behavioral Health   | <input type="checkbox"/> Sexually Transmitted Infections      |
| <input type="checkbox"/> Drug User Health  | <input type="checkbox"/> Stigma                               |
| <input type="checkbox"/> Health Equity   | <input type="checkbox"/> Trauma-Informed Care                 |
| <input type="checkbox"/> Hepatitis C   | <input type="checkbox"/> Viral Load Suppression               |
| <input type="checkbox"/> Health Literacy   | <input type="checkbox"/> Undetectable = Untransmittable (U=U) |
| <input type="checkbox"/> LBGT Health   |   |
| <input type="checkbox"/> Addressing Key Populations (please specify what population it is)   |   |

**\* 12. Title (limit 25 words)**

**Learning Objectives**

A learning objective is a statement that describes the knowledge, skills, and/or attitudes that participants will gain from your presentation. Learning objectives are written in measurable terms. Please use measurable verbs such as describe, integrate, or discuss.

DO NOT include words such as understand, know, or learn as they are not measurable terms.

At the end of this session, attendees will be able to achieve these outlined Objectives.

**\* 13. Learning Objective (What do you intend participants to gain from attending this presentation?) Please identify two learning objectives.**

**Learning Levels**

To the best of your ability, please select the level of expertise necessary to participate in your presentation.

**Beginner:** Requires baseline knowledge of the subject area. The information presented is a primer on the topic and appropriate for a wide range of attendees.

**Intermediate:** Experience with the topic is recommended, but advanced expertise or specialty practice in the subject area is not necessary. These educational offerings focus on expanding the learner's knowledge and application of the new and/or more complex information.

**Advanced:** Substantial knowledge and/or specialty experience with the subject area is necessary. These educational offerings focus on expanding current expertise.

**14. What level of expertise must your target audience possess?**

- Beginner**
- Intermediate**
- Advanced**

**\* 15. Abstract text (limit 200 words)**

**An abstract is a brief summary of your presentation idea that explains what topics and information your presentation will cover.**

**\* 16. Abstract Author #1**

**Preferred Name**

**Preferred Pronouns**

**Credentials**

**Organization**

**Presenter (Yes/No)**

**Email Address**

**17. Abstract Author #2**

**Preferred Name**

**Preferred Pronouns**

**Credentials**

**Organization**

**Presenter (Yes/No)**

**Email Address**



**18. Abstract Author #3**

**Preferred Name**

**Preferred Pronouns**

**Credentials**

**Organization**

**Presenter (Yes/No)**

**Email Address**

**19. Abstract Author #4**

**Preferred Name**

**Preferred Pronouns**

**Credentials**

**Organization**

**Presenter (Yes/No)**

**Email Address**

**20. Abstract Author #5**

**Preferred Name**

**Preferred Pronouns**

**Credentials**

**Organization**

**Presenter (Yes/No)**

**Email Address**

**21. To ensure accessibility, please describe any accommodation(s) you require in order to participate in this event.**

**\* 22. I agree that at least one abstract author will present at the ETE Summit if my abstract is accepted.**

**Yes**

**No**

**The ETE Summit Planning Committee will have the final decision in the selections for the 2018 Summit presenters. If your abstract is selected, the Planning Committee has the discretion on the chosen format for presentation.**

**\* 23. I understand that the review committee reserves the right to select the final presentation format.**

**Yes**

**No**

**Applicants will be notified by October 12, 2018 if their abstract has been accepted for presentation. Selected presenters will be contacted about assistance with travel and accommodations.**

**Please be sure to press the "Done" button below to submit your application. Thank you!**